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	SID	Inquiry	Submission Date	Product Name	Paper / Electronic	Process Method	Container Type	Container Shape	Container Length	Container Width	Container Height	Container Cylindrical Height	Container Diameter	Volume	Volume Type
0	20170612003		06/12/2017	Mini Rasgulla (Soft cottage cheese dumplings in sugar syrup)	E	Activity	Aluminum/Ti nplate/Steel Can	Cylindrical				410	400		
0	20170612002		06/12/2017	Rasmalai Patty (Soft Cottage Cheese Patty in Sugar Syrup)		Activity	Aluminum/Ti nplate/Steel Can	Cylindrical				410	400		
0	20170609001		06/12/2017	Soft cottage cheese balls dumplings in sugar syrup (Rasgulla)	E	Activity	Aluminum/Ti nplate/Steel Can	Cylindrical				410	400		

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# FDA U.S. Food and Drug Administration Food Facility Registration

#### Date: 04/01/2019 4:46:38

Created Date 2018-09-22 06:46:09.0

Registration Expiration Date 2020-12-31

Last Updated 2019-04-01

Registration Status VALID

Created by bik21307

Registration Renewed Date 2018-12-27

Registration Status Reason Biennial Registration Renewal - 2018

Is this facility engaged in the manufacturing/processing, packing, or holding of food for human or animal consumption in the United States?

#### Section 1: Type of Registration

#### Facility Location: Foreign Registration

UPDATE OF REGISTRATION INFORMATION: Registration Number: 11026630872 Pin No 6e5f89de

Are you the new owner of a previously registered facility?

🔵 Yes 💿 No

Previous Owner's Title: Previous Owner's Name: Previous Owner's Registration Number:

### Section 2: Facility Name/Address Information

Facility Name
BIKAJI FOODS INTERNATIONAL LIMITED

Facility Name Suffix Limited

Facility Street Address, Line 1 E-558-561, C-569-572, E-573-577, F-585-592

Facility Street Address, Line 2 Karni Extension, RIICO Industrial Area,

City BIKANER

State/Province/Territory Rajasthan

Zip/Postal Code 334004

Country/Area

Section 3: Preferred Mailing Address Information

Complete this section if different from Section 2 Facility Name/Address Information (OPTIONAL)

Is the preferred mailing address the same as the facility address (Section 2)? No

Name

**Telephone Number** 

Telephone Number

091 151 2250350

Fax Number

E-Mail Address

bikaji@gmail.com

## **BIKAJI FOODS INTERNATIONAL LIMITED**

Address, Line 1 F-196-197,

Address, Line 2 BICHHWAL INDUSTRIAL AREA

City BIKANER

State/Province/Territory Rajasthan

Zip Code (Postal Code) 334006

Country/Area

#### Section 4: Parent Company Name/Address Information

(If applicable and if different from Sections 2 and 3). If information is the same as another section, check which section:

Same as Facility Address (Section 2)

Same as Preferred Mailing Address (Section 3)

None of the above

Company Name BIKAJI FOODS INTERNATIONAL LIMITED

Company Name Suffix

Address, Line 1 F-196-197,

Address, Line 2 BICHHWAL INDUSTRIAL AREA

City BIKANER

State/Province/Territory Rajasthan

Zip Code (Postal Code) 334006

Country/Area

Section 5: Facility Emergency Contact Information

If information is the same as another section, check which section:

- Same as Facility Address (Section 2)
- Same as U.S. Agent Information (Section 7)
- None of the above

Individual's Title (Optional)

Individual's Name *(Optional)* **Girish** 

Individual's Middle Name (Optional)

Individual's Last Name (Optional) Malhotra

Section 6: Trade Names

Telephone Number 091 151 2250350

Fax Number

E-Mail Address bikaji@gmail.com

091 151 2250350

Print Registration

Fax Number

E-Mail Address bikaji@gmail.com

Emergency Contact Phone 001 917 4783225

E-mail Address girish@krishnafoodcorp.com

Job Title (Optional)

(If this facility uses trade names other than that listed in Section 2 above, list them below (e.g., "Also doing business as," "Facility also known as"))

Are there alternate trade names used by your facility in addition to the name provided in Section 2: Facility Name/Address Information? Section 2: Facility Name/Address Information?

Alternate Trade Name #1: Bikaji

Alternate Trade Name #2: Bikaji Foods International Ltd.

## Section 7: United States Agent

(To be completed by facilities located outside any state or territory of the United State First Name <b>Girish</b>	s, District of Columbia, or The Commonwealth of Puerto Rico) Telephone Number 917 4783225
Middle Name <i>(Optional)</i> Last Name <b>Malhotra</b>	Emergency Contact Phone 917 4783225 Fax Number
Title <i>(Optional)</i> Address, Line 1 <b>59 Ariel Ct</b>	E-Mail Address girish@krishnafoodcorp.com
Address, Line 2 City Branchburg	
State/Province/Territory New Jersey Zip Code (Postal Code) 08853-4233	
Country/Area UNITED STATES	

## Section 8: Seasonal Facility Dates of Operation (Optional)

Give the approximate dates that your facility is open for business, if its operations are o	its operations are on a seasonal basis <i>(Optional).</i> End Month									
Harvest 1 Start Month	End Month									
Harvest 2 Start Month	End Month									

## Section 9: General Product Categories - Human/Animal/Both

Food for Human Consumption

Food for Animal Consumption

Section 9a: General Product Categories - Food for Human Consumption; and Type of Activity Conducted at the Facility

To be completed by all food facilities. Please see instructions for further examples. IF NONE OF THE MANDATORY CATEGORIES BELOW APPLY, SELECT BOX 37.	Ambient Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks, grain elevators)	Refrigerated Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks)	Frozen Food Storage Warehouse / Holding Facility (e.g., storage facilities)	Acidified Food Processor	Low-Acid Food Processor	Interstate Conveyance Caterer / Catering Point	Contract Sterilizer	Labeler / Relabeler	Manufacturer / Processor	anufacturer Packer / Salvage Mixed Processor Repacker (Reconditioner) Type	Farm Mixed- Type Facility	Other Activity Conducted (Please Specify)	
3. BAKERY PRODUCTS, DOUGH MIXES, OR ICINGS [21 CFR 170.3 (n) (1), (9)]	<ul> <li>Image: A set of the set of the</li></ul>												

To be completed by all food facilities. Please see instructions for further examples. IF NONE OF THE MANDATORY CATEGORIES BELOW APPLY, SELECT BOX 37.	Ambient Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks, grain elevators)	Refrigerated Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks)	Frozen Food Storage Warehouse / Holding Facility (e.g., storage facilities)	Acidified Food Processor	Low-Acid Food Processor	Interstate Conveyance Caterer / Catering Point	Contract Sterilizer	Labeler / Relabeler	Manufacturer / Processor	Packer / Repacker	Salvage Operator (Reconditioner)	Farm Mixed- Type Facility	Other Activity Conducted (Please Specify)
6. CEREAL PREPARATIONS, BREAKFAST FOODS, QUICK COOKING / INSTANT CEREALS [21 CFR 170.3 (n) (4)]	Ø												
7. CHEESE AND CHEESE PRODUCT CATEGORIES [21 CFR 170.3 (n) (5)]		1	1			1			1		1		
d. Other Cheeses and Cheese Products	1												
13. DRESSING AND CONDIMENTS [21 CFR 170.3 (n) (8), (12)]	ø												
20. ICE CREAM AND RELATED PRODUCTS [21 CFR 170.3 (n) (20), (21)]	Ø												
21. IMITATION MILK PRODUCTS [21 CFR 170.3 (n) (10)]	Ø												
22. MACARONI OR NOODLE PRODUCTS [21 CFR 170.3 (n) (23)]	ø												
24. MILK, BUTTER, OR DRIED MILK PRODUCTS [21 CFR 170.3 (n) (12), (30), (31)]	Ø				Ø								
26. NUTS AND EDIBLE SEED PRODUCT CATEGORIES [21 CFR 170.3 (n) (26), (32)]		1		1	1						1		
a. Nut and Nut Products													
29. SNACK FOOD ITEMS (FLOUR, MEAL OR VEGETABLE BASE) [21 CFR 170.3 (n) (37)]	đ												
33. VEGETABLE AND VEGETABLE PRODUCT CATEGORIES [21 CFR 170.3 (n) (19), (36)]		1	-					-		-	1		
c. Other Vegetable and Vegetable Products	1												
36. WHOLE GRAINS, MILLER GRAIN PRODUCTS (FLOURS), OR STARCH [21 CFR 170.3 (n) (1), (23)]	Ø												

## Section 10: Owner, Operator, or Agent-in-Charge Information

Provide the following information, if different from all other sections on the form. If information is the same as another section of the form, check which section:

If information is the same as Section 2, check the box:

Section 2 - Facility Address Information

Section 3 - Preferred Mailing Address Information

Section 4 - Parent Company Address Information

Section 7 - US Agent Address Information

None of the above

Name of Entity or Individual Who is the Owner, Operator, or Agent-in-Charge: Deepak Agarwal

Address, Line 1 F-196-197, Telephone Number 091 151 2250350

# Address, Line 2 BICHHWAL INDUSTRIAL AREA

City BIKANER

State/Province/Territory Rajasthan

Zip Code (Postal Code) 334006

Country/Area

#### Section 11: Inspection Statement

 $\ensuremath{\mathscr{C}}$  FDA will be permitted to inspect the facility at the time and in the manner permitted by the Federal Food, Drug, and Cosmetic Act.

# Section 12: Certification Statement

The owner, operator, or agent-in-charge of the facility, or an individual authorized by the owner, operator, or agent-in-charge of the facility, must submit this form. By submitting this form to FDA, or by authorizing an individual to submit this form to FDA, the owner, operator, or agent-in-charge of the facility certifies that the above information is true and accurate. An individual (other than the owner, operator or agent-in-charge of the facility) who submits the form to the FDA also certifies that the above information submitted is true and accurate and that he/she is authorized to submit the registration on the facility's behalf. An individual authorized by the owner, operator, or agent-in-charge must below identify by name the individual who authorized submission of the registration. Under 18 U.S.C 1001, anyone who makes a materially false, fictitious, or fraudulent statement to the U.S. Government is subject to criminal penalties.

Telephone Number

-N/A-

-N/A-

-N/A-

Fax Number

E-Mail Address

NAME OF PERSON SUBMITTING THIS REGISTRATION FORM: Deepak Agarwal

#### CHECK ONE BOX

A. INDIVIDUAL ASSOCIATED WITH THE INFORMATION IN SECTION 10 (STOP HERE, FORM IS COMPLETED)
 B. ANOTHER AUTHORIZED INDIVIDUAL

Address Information for the Authorizing Individual: Individual's Name

-N/A-Address, Line 1 -N/A-

Address, Line 2 -N/A-

City -N/A-

State/Province/Territory -N/A-

Zip Code (Postal Code) -N/A-

Country/Area

Fax Number

E-Mail Address bikaji@gmail.com

Print Registration